PART OF THE SW.1/4, OF SECTION 33, T.7N., R.2W., S.L.B. & M.

WATER TOWER ACRES SUBDIVISION

IN PLAIN CITY

SCALE 1" = 100'

TAXING UNIT: 21

SEE PAGE 47



SEE PAGE 47

SEE PAGE 47

SEE PAGE 47

N 88*26'10" W

240980001 1.66 ACRES

LOT 1

FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 58, PAGE 84 OF RECORDS.

24